

## Message Text

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PAGE 01 MEXICO 04138 010636Z

ACTION ARA-10

INFO OCT-01 ISO-00 CU-02 PRS-01 SSO-00 HEW-04 HUD-01

COME-00 /019 W

-----010641Z 124242 /17/43

O 311541Z MAR 77 ZFF-6

FM AMEMBASSY MEXICO

TO SECSTATE WASHDC IMMEDIATE 1212

INFO USIA WASHDC IMMEDIATE

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C O R R E C T E D C O P Y (TEXT)

E.O. 11652: N/A

TAGS: OVIP, MX

SUBJECT: U.S. DELEGATION TO FRANKLIN-JEFFERSON EXHIBITION

REF: A. MEXICO 3782

1. EMBASSY HAS BEEN INFORMED BY DHEW SECRETARY CALIFANO'S OFFICE THAT HE UNABLE PARTICIPATE IN OPENING OF FRANKLIN-JEFFERSON EXHIBIT DUE OTHER COMMITMENTS.
2. AS INDICATED IN REFTEL A, WE CONSIDER IT ABSOLUTELY ESSENTIAL THAT CABINET-LEVEL REPRESENTATIVE BE NAMED AS HEAD OF DELEGATION TO THE APRIL 15 OPENING OF THE EXHIBIT. WE STRONGLY URGE DEPARTMENT TO EXPLORE AVAILABILITY OF SECRETARY OF HOUSING AND URBAN DEVELOPMENT PATRICIA ROBERTS HARRIS AND/OR SECRETARY OF COMMERCE JUANITA M. KREPS AS POSSIBLE HEADS OF DELEGATION.
3. WE WISH TO EMPHASIZE ONCE AGAIN THAT MRS. CARMEN LOPEZ PORTILLO IS THE HONORARY PRESIDENT OF THE EXHIBITION AND IS EXPECTED TO SPEAK AT THE OPENING, WHICH WILL BE CO-HOSTED BY EMBASSY AND SECRETARIATS OF FOREIGN RELATIONS AND  
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4. GOM AND OFFICE OF MRS. LOPEZ PORTILLO MOST ANXIOUS LEARN MAKE-UP OF U.S. DELEGATION. THOMPSON

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EDUCATION.

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01-Jan-1994 12:00:00 am  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** REPRESENTATION AT CEREMONIES, CULTURAL EXHIBITS  
**Control Number:** n/a  
**Copy:** SINGLE  
**Sent Date:** 31-Mar-1977 12:00:00 am  
**Decaption Date:** 01-Jan-1960 12:00:00 am  
**Decaption Note:**  
**Disposition Action:** RELEASED  
**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:** 25 YEAR REVIEW  
**Disposition Date:** 22 May 2009  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1977MEXICO04138  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Expiration:**  
**Film Number:** D770162-1108, D770110-0998  
**Format:** TEL  
**From:** MEXICO  
**Handling Restrictions:** n/a  
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**Legacy Key:** link1977/newtext/t1977033/aaaaacr.tel  
**Line Count:** 59  
**Litigation Code IDs:**  
**Litigation Codes:**  
**Litigation History:**  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Message ID:** fb6420b3-c288-dd11-92da-001cc4696bcc  
**Office:** ACTION ARA  
**Original Classification:** LIMITED OFFICIAL USE  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 2  
**Previous Channel Indicators:** n/a  
**Previous Classification:** LIMITED OFFICIAL USE  
**Previous Handling Restrictions:** n/a  
**Reference:** 77 MEXICO 3782  
**Retention:** 0  
**Review Action:** RELEASED, APPROVED  
**Review Content Flags:**  
**Review Date:** 29-Mar-2005 12:00:00 am  
**Review Event:**  
**Review Exemptions:** n/a  
**Review Media Identifier:**  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**SAS ID:** 3019519  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** U.S. DELEGATION TO FRANKLIN-JEFFERSON EXHIBITION  
**TAGS:** OVIP, SCUL, MX, US  
**To:** STATE  
**Type:** TE  
**vdkgvwkey:** odbc://SAS/SAS.dbo.SAS\_Docs/fb6420b3-c288-dd11-92da-001cc4696bcc  
**Review Markings:**  
Margaret P. Grafeld  
Declassified/Released  
US Department of State  
EO Systematic Review  
22 May 2009  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 22 May 2009